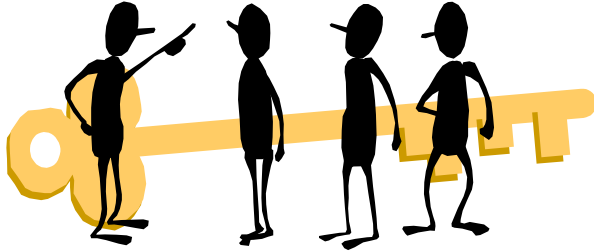


# WHO SHOULD ATTEND



Architects\*, Engineers, Interior Designers\*\*, Plumbers, Electricians, HVAC Techs, Builders, Carpenters, Remodelers, Contractors

**DATE:** April 13, 2006

**TIME:** 8:30 a.m. - 4:15 p.m.  
(Registration Check-In 7:30 a.m.)

**PLACE:** Crowne Plaza  
[Formerly The Radisson]  
100 Berlin Road  
Cromwell, CT 06416  
860-635-2000

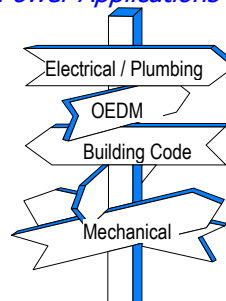
**DIRECTIONS:** Traveling North or South: I-91 to Exit 21, Route 372. At bottom of exit turn left. Crowne Plaza will be on the left hand side.

**\*AIA CT Members** may report hours for 2006 continuing education requirements using the self-reporting form at the registration table.

**\*\*ASID Members** are eligible for 6 continuing education credits (pending final approval from ASID).

# Workshops

- *Top Ten Lighting Problems & How To Fix Them*
- *Residential Sprinklers*
- *IRC & Cold-Formed Steel Framing*
- *IRC Residential Energy Code*
- *Copper Joining Technology*
- *What to Look For In Windows*
- *Moisture Management for Light Frame Sidewall Construction*
- *What To Expect During Building Inspections*
- *Modular Homes*
- *Concrete: Architectural, Structural & Environmental Benefits*
- *Wall Bracing & The IRC*
- *Vinyl Siding Installation Do's & Don'ts*
- *Residential Split System Installation*
- *Residential Accessibility Scoping Requirements*
- *Balanced Attic Ventilation System*
- *Low Water Protection On All Boilers*
- *Insulated Concrete Forms & Construction Conformity to the codes*
- *Cedar Shakes & Shingles: Identification, Application & Benefits in Residential Design*
- *Combined Heat & Power Applications*
- *EIFS Installation*
- *Grounding & Bonding*



# AGENDA

- 7:30 a.m. Registration Check-In  
8:30 a.m. Welcome presented by -  
**Leonard C. Boyle, Commissioner  
Department of Public Safety**  
8:45 a.m. Workshops  
10:15 a.m. Break & Refreshments  
10:30 a.m. Workshops  
12:00 p.m. Lunch & Exhibitor Viewing  
1:00 p.m. Workshops  
2:30 p.m. Break & Refreshments  
2:45 p.m. Workshops  
4:15 p.m. Conference Ends

**EXHIBITOR VIEWING BEGINS  
AT 7:30 a.m.**

**This Conference is made possible  
through the Code Training &  
Education Fund.**

**Revenue for the Fund provided  
through assessments on building  
permits.**

**\*\* INCLEMENT WEATHER CANCELLATIONS  
Please check RADIO announcements or  
call  
1-800-842-0200 after 6:30 A.M.**

# Faculty

**JIM BLANK**

KELLY WATERPROOFING ENTERPRISES

**TONY BONURA, DISTRICT MANAGER**

CEDAR BUREAU, LONG ISLAND, NY

**DOUGLAS R. CARRIER, E.E.**

ICF INSULATED CONCRETE FORMS, LLC

**JOSEPH CHARLAND**

THE ENGINEERED WOOD ASSOCIATION  
TACOMA, WA

**MATT DOBSON, ENGINEER**

VINYL SIDING INSTITUTE, WASHINGTON D.C.

**ANDREW GRANT, C. ENG., PE, CEM**

FLETCHER-THOMPSON, INC.

**JONATHAN HUMBLE, AIA**

AMERICAN IRON & STEEL INSTITUTE

**CHRISTOPHER LAUX, AIA**

STATE BUILDING INSPECTOR

**DAVE LoCASCIO**

A.W. HASTINGS WINDOWS

**KEVIN MILLER**

TILCON CONNECTICUT, INC.

**PAUL SCELSI**

AIR VENT INC., DALLAS, TEXAS

**DOUGLAS SCHANNE**

NORTH EAST ENERGY PARTNERSHIPS

**RAY STEADWARD**

BUILDING OFFICIAL, TOWN OF MANCHESTER

**KYLE TASSE**

VIEGA NORTH AMERICA, BEDFORD, MA

**NED TRAUTMAN**

BENJAMIN OBDYKE, INC.

**RAY WALKER**

FIRE MARSHAL, TOWN OF WINDSOR

**RICH WENNER, VICE PRESIDENT**

PFS NORTHEAST REGION

**BOB YURCH**

PACKER CO., HAMDEN, CT

**EARL DEAN & JACK VANNESS**

OFFICE OF EDUCATION & DATA MANAGEMENT

**Design & Trades Conference****REGISTRATION FORM**

*This form may be reproduced **BUT NOT ALTERED.***

In order to receive confirmation **Please Print Clearly**

**NAME** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**CONTACT PHONE** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**TOWN/STATE/ZIP** \_\_\_\_\_

**COMPANY** \_\_\_\_\_

Please check as appropriate

**Lunch** [choose one] ☐ Baked Scrod ☐ Baked Chicken

**How did you hear about this conference?**

☐ Supplier ☐ Trade/Professional ☐ Associate

☐ VoTech School ☐ Other \_\_\_\_\_

**What is your profession?**

☐ Architect ☐ Builder ☐ Contractor

☐ Carpenter ☐ Plumber ☐ HVAC Tech

☐ Electrician ☐ Engineer ☐ Designer

☐ Remodler ☐ Other \_\_\_\_\_

**MAIL TO:**

Department Of Public Safety  
OFFICE OF EDUCATION & DATA MANAGEMENT  
1111 Country Club Rd., Middletown, CT 06457  
OR

**FAX TO:** 860-685-8611

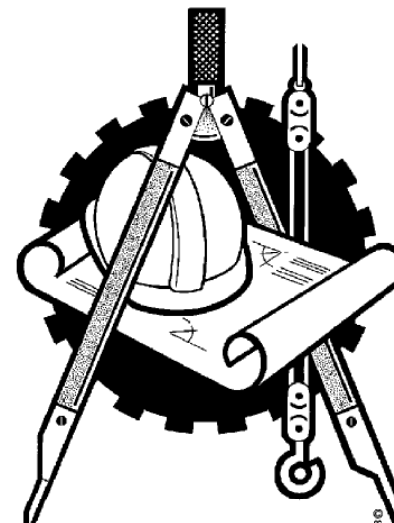
Registration form also available on our web page:

[www.ct.gov/dps](http://www.ct.gov/dps)

**Registration Deadline****March 23, 2006**

Registrations are accepted on a first-come, first-served basis. Seating is limited register early.

# Educational Conference for Design & Trade Professionals

**April 13, 2006****Crowne Plaza**

[FORMERLY THE RADISSON]

**Cromwell, CT**

***Sponsored by***

***State of Connecticut***

***Department of Public Safety***

***Office of Education & Data Management***